## Beyond Celebrating Diversity: 11 Things I Can Do to Be an Equity Ally

- 1. **I will learn to pronounce everyone's name correctly.** No one should ever feel the need to shorten or change their names to make it easier for me or anyone else to pronounce them.
- 2. **I will step out of my comfort zone** by building a process for continually assessing, reflecting upon, and challenging my biases, prejudices, and socializations and how they influence my expectations for, and relationships with, each student, family, and colleague.
- 3. I will review all promotional materials, ensuring they are free of bias whether in implicit or explicit.
- 4. **I will reject deficit ideology** and find solutions that focus, not on "fixing" marginalized communities, but on fixing the conditions and practices that marginalize them.
- 5. I will understand the relationship between intent and impact. Often, particularly when I'm in a situation in which I experience privilege, I have the luxury of referring and responding only to what I intended, regardless of the impact I've had. I must take responsibility for and learn from my impact because most individual-level oppression is unintentional. But unintentional oppression hurts just as much as intentional oppression.
- 6. I will reject the myth of color-blindness. As uncomfortable as it may be to admit, I know that I react differently when I'm in a room full of people who share many dimensions of my identity versus a room full of people who are very different from me. I must be open and honest about this reality, because those shifts inevitably inform the experiences of the people with whom I interact. In addition, color-blindness denies people validation of their whole person.
- 7. I will keep in mind that not all patrons have the same level of access to materials and resources, such as computers and the Internet. I will be thoughtful about how I talk about using computers or accessing information online.
- 8. I will build coalitions with colleagues and community members who are different from me in terms of race, sexual orientation, gender, religion, home language, class, (dis)ability, and other identities. These can be valuable relationships for feedback and collaborative problem-solving. I must not rely on people from marginalized groups to teach me how to improve myself (which is, in and of itself, a practice of privilege).
- 9. **I will offer integrated equity-based programs and displays**, not just during special months or celebrations, but all year, every day.
- 10. I will challenge myself to take personal responsibility before looking for fault elsewhere. For example, if I have one patron who is being disruptive, I will consider what I, or a system has done that might be contributing to their behavior.
- 11. I will advocate for equity for all underrepresented or marginalized patrons. When I find myself justifying my inattention to any group of marginalized people due to the worldview or value system into which I was socialized, I know it is time to reevaluate that worldview or value system.



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